07/20/2007 08:42

Image# 27930977191

### **FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

For Other Than An Authorized Committee

|            |   | Tor Other Than Air   | Adtiionzo            | Office Use Only                 |                      |                   |                               |  |  |  |  |  |
|------------|---|--|----------------------|---------------------------------|----------------------|-------------------|-------------------------------|--|--|--|--|--|
| 1.         | NAME OF<br>COMMITTEE (in full)  | USE FEC MAILING LA<br>OR TYPE OR PRINT   |                      | ample:If typing<br>er the lines | , type               |                   |                               |  |  |  |  |  |
| Ш          | Iranian American Political Act  | tion Committee   |                      |                                 | 1 1 1                |                   |                               |  |  |  |  |  |
| Ш          |   |  |                      |                                 | 1 1 1 1              |                   |                               |  |  |  |  |  |
| ADI        | DRESS (number and street)   | 40 West 57th Street  |                      |                                 |                      |                   |                               |  |  |  |  |  |
|            | Check if different than previously reported. (ACC)  | 20th Floor New York  |                      |                                 |                      | NY                | 10019                         |  |  |  |  |  |
| 2.         | FEC IDENTIFICATION NUM  | BER 🔻  | CITY 🛕               |                                 | 5                    | STATEA            | ZIPCODE 🛕                     |  |  |  |  |  |
|            | C00382028   |  | 3. IS THIS<br>REPORT |                                 | NEW<br>(N) <b>OR</b> | Al<br>(A          | MENDED<br>)                   |  |  |  |  |  |
| 4.         | TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report(Q July 15 Quarterly Report(Q October 15 Quarterly Report(Q January 31 Quarterly Report(YI July 31 Mid-Year Report(Non-election Year Only) (MY)  Termination Report (TER) | (c) 12-Day PRE-Electic Report for to the second of the sec | Election on          |                                 | 12C)                 | Sep               | in the State of               |  |  |  |  |  |
| 5.<br>I ce | Covering Period 0 6   |  |                      | through and belief it is        | 0 6                  | 3 0 and complete. | 2007                          |  |  |  |  |  |
|            | e or Print Name of Treasurer  | Akbar Ghahary, Ph.   | , ,                  |                                 |                      | ·<br>             |                               |  |  |  |  |  |
|            |   |  | Ghahary, Ph.D.       |                                 |                      | ate 07            | 20 2007                       |  |  |  |  |  |
| NO         | TE : Submission of false, error   | neous, or incomplete infor   | mation may su        | bject the pers                  | on signing this      | S Report to the   |                               |  |  |  |  |  |
|            | Office<br>Use<br>Only   |  |                      |                                 |                      |                   | FEC FORM 3X<br>(Rev. 02/2003) |  |  |  |  |  |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) OF RECEIPTS AND DISBURSEMENTS
Page 2

| Re | port Covering the Period: From:                                |   | To: 0 6 3 0 2 0 0 7            |
|----|--|---|--------------------------------|
|    |  | COLUMN A<br>This Period   | COLUMN B Calendar Year-to-Date |
| 6. | (a) Cash on Hand  January 1  Y2007  Y                          |   | 12238.11                       |
|    | (b) Cash on Hand at  Begining of Reporting Period              | 16179.62  |                                |
|    | (c) Total Receipts (from Line 19)                              | 20125.17  | 99926.04                       |
|    | (d) Subtotal (add lines 6(b) and                               |   |                                |
|    | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)     | 36304.79  | 112164.15                      |
| 7. | Total Disbursements (from Line 31)                             | 11974.69  | 87834.05                       |
| 3. | Cash on Hand at Close of                                       |   |                                |
|    | Reporting Period (subtract Line 7 from Line 6(d))              | 24330.10  | 24330.10                       |
|    | Debts and Obligations owed TO                                  |   |                                |
|    | the committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00  |                                |
|    | Debts and Obligations owed BY                                  |   |                                |
|    | the committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00  |                                |
| [  | This Committee has qualified as a multicandi                   | For further information contact:  Federal Election Commission 999 E street, NW Washington, DC 20463 |                                |
|    |  | Toll Free 800-424-9530<br>Local 202-694-1100  |                                |

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name
Iranian American Political Action Committee

|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)              | 20100.00                      | 96100.00                          |
|     | (ii) Unitemized  | 25.00                         | 3825.00                           |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                          | 20125.00                      | 99925.00                          |
|     | (b) Political Party Committees                                       | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)                        | 0.00                          | 0.00                              |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)            | 20125.00                      | 99925.00                          |
| 2.  | Transfers From Affiliated/Other Party Committees                     | 0.00                          | 0.00                              |
| 13. | All Loans Received   | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures           | 0.00                          | 0.00                              |
|     | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)           | 0.00                          | 0.00                              |
| Ο.  | to Federal candidates and Other Political Committees                 | 0.00                          | 0.00                              |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                   | 0.17                          | 1.04                              |
| 8.  |  |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)                           | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)                                   | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).                            | 0.00                          | 0.00                              |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))  | 20125.17                      | 99926.04                          |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)            | 20125.17                      | 99926.04                          |

from Line 31).....

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4 **COLUMN A COLUMN B II. DISBURSEMENTS Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 10974.69 85834.05 Expenditures..... (c) Total Operating Expenditures 10974.69 85834.05 (add 21(a)(i), (a)(ii) and (b))............ 22. Transfers to Affiliated/Other Party 0.00 0.00 Committees..... Contributions to 23. Federal Candidates/Committees.....and Other Political Committees..... 1000.00 2000.00 24. Independent Expenditure 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 27. Loans Made..... 28. Refunds of Contributions To: Individuals/Persons Other 0.00 0.00 Than Political Committees ..... 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs) ..... (d) Total Contribution Refunds 0.00 0.00 (add Lines 28(a), (b), and (c)) ......... 0.00 0.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share ..... 0.00 0.00 (ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds ..... (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Disbursements (add Lines 21(c), 22, 11974.69 87834.05 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii)

11974.69

87834.05

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 20125.00                   | 99925.00                          |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |
| 85. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 20125.00                   | 99925.00                          |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 10974.69                   | 85834.05                          |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 10974.69                   | 85834.05                          |

|                      | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS   |                            | Use separate schedule(s) or each category of the Detailed Summary Page  | FOR LINE NUMBER: PAGE 6 / 14 (check only one)  X 11a 11b 11c 12                           |    |  |  |  |  |  |  |  |  |  |
|----------------------|---|----------------------------|---|---|----|--|--|--|--|--|--|--|--|--|
|                      |   |                            | , -   | 13 14 15 16   | 17 |  |  |  |  |  |  |  |  |  |
| An<br>or             | y information copied from such Reports and Stat<br>for commercial purposes, other than using the na | tements may<br>ame and add | not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |    |  |  |  |  |  |  |  |  |  |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full)<br>Iranian American Political Action Comm                               | ittee                      |   |   |    |  |  |  |  |  |  |  |  |  |
| ۹.                   | Full Name (Last, First, Middle Initial) Cyrus Amir-Mokri Mailing Address Four Times Square          |                            |   | Date of Receipt   |    |  |  |  |  |  |  |  |  |  |
|                      | ·   | Ctata                      | 7in Codo  | 06 11 2007  |    |  |  |  |  |  |  |  |  |  |
|                      | City<br>New York  | State<br>NY                | Zip Code<br>10019   | Transaction ID: SA11A1.6970  Amount of Each Receipt this Period                           |    |  |  |  |  |  |  |  |  |  |
|                      | FEC ID number of contributing federal political committee.  | C                          |   | 5000.00   |    |  |  |  |  |  |  |  |  |  |
|                      | Name of Employer<br>Skadden Arps  | Occupation<br>Attorney     | 1   |   |    |  |  |  |  |  |  |  |  |  |
|                      | Receipt For:  Primary General  Other (specify) ▼  | Aggregate                  | Year-to-Date ▼ 5000.00  |   |    |  |  |  |  |  |  |  |  |  |
| 3.                   | Full Name (Last, First, Middle Initial) Nina Ansary   |                            |   | Date of Receipt   |    |  |  |  |  |  |  |  |  |  |
|                      | Mailing Address 1424 North Doheny Drive   | е                          |   | 06 06 2007  |    |  |  |  |  |  |  |  |  |  |
|                      | City  | State                      | Zip Code  | Transaction ID: SA11A1.6971   |    |  |  |  |  |  |  |  |  |  |
|                      | Los Angeles FEC ID number of contributing   | CA                         | 90063   | Amount of Each Receipt this Period 2500.00  |    |  |  |  |  |  |  |  |  |  |
|                      | federal political committee.  |                            |   | 2500.00   |    |  |  |  |  |  |  |  |  |  |
|                      | Name of Employer<br>Parman Capital Group  | Occupation<br>Executive    | n<br>e Vice President   |   |    |  |  |  |  |  |  |  |  |  |
|                      | Receipt For:  | Aggregate                  | e Year-to-Date ▼  |   |    |  |  |  |  |  |  |  |  |  |
|                      | Primary General Other (specify) ▼   | 0 0                        | 5000.00   |   |    |  |  |  |  |  |  |  |  |  |
|                      | Full Name (Last, First, Middle Initial) Taeiss Mojazza Haghighat                                    |                            |   | Date of Receipt   |    |  |  |  |  |  |  |  |  |  |
|                      | Mailing Address 3 Calista Terrace   |                            |   | 06 06 2007  |    |  |  |  |  |  |  |  |  |  |
|                      | City  | State                      | Zip Code  | Transaction ID: SA11A1.6972   |    |  |  |  |  |  |  |  |  |  |
|                      | Westford  | MA                         | 01886   | Amount of Each Receipt this Period  | _  |  |  |  |  |  |  |  |  |  |
|                      | FEC ID number of contributing federal political committee.  | C                          |   | 2500.00   |    |  |  |  |  |  |  |  |  |  |
|                      | Name of Employer<br>Triton Systems Inc.   | Occupation<br>Executive    | n<br>e Assistant Director   |   |    |  |  |  |  |  |  |  |  |  |
|                      | Receipt For:  Primary General  Other (specify) ▼  | Aggregate                  | e Year-to-Date ▼<br>2500.00   |   |    |  |  |  |  |  |  |  |  |  |
| SI                   | JBTOTAL of Receipts This Page (optional)  |                            |   | 10000.00  |    |  |  |  |  |  |  |  |  |  |
| TO                   | OTAL This Period (last page this line number or   | ıly)                       | <b>&gt;</b>   |   |    |  |  |  |  |  |  |  |  |  |

| S           | CHEDULE A (FEC Form 3X)   |                             | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 7/14                 |  |  |  |  |  |  |  |  |
|-------------|---|-----------------------------|---|--|--|--|--|--|--|--|--|--|
|             | EMIZED RECEIPTS   |                             | or each category of the   | (check only one)                           | . — —                                    |  |  |  |  |  |  |  |
| •••         | LIMIZED RECEIP 13   |                             | Detailed Summary Page   | X 11a 11                                   | $\vdash$ $\vdash$ $\vdash$               |  |  |  |  |  |  |  |
| _           |   |                             |   |  |  |  |  |  |  |  |  |  |
| Ar          | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n | itements may<br>ame and add | not be sold or used by any perso<br>dress of any political committee to | n for the purpose of solicit contributions | from such committee.                     |  |  |  |  |  |  |  |
|             | NAME OF COMMITTEE (In Full)   |                             | 7,1111111111111111111111111111111111111                                 |  |  |  |  |  |  |  |  |  |
| $  \rangle$ | Iranian American Political Action Comm  | ittee                       |   |  |  |  |  |  |  |  |  |  |
|             | Trainer 7 th order 1 charact 7 total 1 commit   |                             |   |  |  |  |  |  |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)   |                             |   |  |  |  |  |  |  |  |  |  |
| Α.          | Hamid R. Moghadam   |                             |   | Date of Receip                             |  |  |  |  |  |  |  |  |
|             | Mailing Address 2990 Vallejo Street   |                             |   | 0 6  | 30 2007                                  |  |  |  |  |  |  |  |
|             | City  | State                       | Zip Code  |  | D: SA11A1.6981                           |  |  |  |  |  |  |  |
|             | San Francisco   | CA                          | 94123   |  | ch Receipt this Period                   |  |  |  |  |  |  |  |
|             |   |                             | 04120   | Amount of Lac                              | <del></del>                              |  |  |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.  | C                           |   |  | 5000.00                                  |  |  |  |  |  |  |  |
|             |   |                             |   |  |  |  |  |  |  |  |  |  |
|             | Name of Employer<br>AMB Property Corporation  | Occupation                  |   |  |  |  |  |  |  |  |  |  |
|             |   | Chairma                     |   |  |  |  |  |  |  |  |  |  |
|             | Receipt For: Primary General  | Aggregate                   | e Year-to-Date ▼  |  |  |  |  |  |  |  |  |  |
|             | Other (specify)   |                             | 5000.00   |  |  |  |  |  |  |  |  |  |
|             | care (epecas), •  | 0 0                         |   | 1  |  |  |  |  |  |  |  |  |
|             | Full Name (Last, First, Middle Initial)   |                             |   |  |  |  |  |  |  |  |  |  |
| В.          | Annossheh Mostafati   |                             |   | Date of Receip                             | ot                                       |  |  |  |  |  |  |  |
|             | Mailing Address 2474 North Palm Drive   |                             |   |  | D / Y Y Y Y Y                            |  |  |  |  |  |  |  |
|             | C'h.  | C+-+-                       | 7:- Oada  | 06   | 11 2007                                  |  |  |  |  |  |  |  |
|             | City  | State                       | Zip Code  |  | D: SA11A1.6973                           |  |  |  |  |  |  |  |
|             | Signal Hill   | CA                          | 90755   | Amount of Eac                              | ch Receipt this Period                   |  |  |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.  | C                           |   |  | 2500.00                                  |  |  |  |  |  |  |  |
|             |   |                             |   |  |  |  |  |  |  |  |  |  |
|             | Name of Employer<br>Ship and Shore Environmen-  | Occupation                  |   |  |  |  |  |  |  |  |  |  |
|             | tal   | President                   |   |  |  |  |  |  |  |  |  |  |
|             | Receipt For:  | Aggregate                   | Year-to-Date ▼  | .  |  |  |  |  |  |  |  |  |
|             | Primary General Other (specify)   | ' '                         | 2500.00   |  |  |  |  |  |  |  |  |  |
|             | Other (specify)   | 1                           | 0 0 0 0 0 0 0   |  |  |  |  |  |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)   |                             |   |  |  |  |  |  |  |  |  |  |
| C.          | Mona Rahimian   |                             |   | Date of Receip                             | ot                                       |  |  |  |  |  |  |  |
|             | Mailing Address 27 Emerson Street   |                             |   | 0 6  | 09 Y Y Y Y Y Y Y Y                       |  |  |  |  |  |  |  |
|             | City  | State                       | Zip Code  |  |  |  |  |  |  |  |  |  |
|             | San Franisco  | CA                          | 94100   |  | D: SA11A1.6980<br>ch Receipt this Period |  |  |  |  |  |  |  |
|             |   | - OA                        | 34100   | Amount of Eac                              | on neceipi inis renod                    |  |  |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.  | C                           |   |  | 50.00                                    |  |  |  |  |  |  |  |
|             |   |                             |   |  |  |  |  |  |  |  |  |  |
|             | Name of Employer<br>Student   | Occupation                  | 1   |  |  |  |  |  |  |  |  |  |
|             |   | Student                     | · · · · ·   | _  |  |  |  |  |  |  |  |  |
|             | Receipt For: Primary General  | Aggregate                   | Year-to-Date ▼  | .  |  |  |  |  |  |  |  |  |
|             | Other (specify)   | ' '                         | 300.00  |  |  |  |  |  |  |  |  |  |
|             | cure (epoony) V   | 0 0                         | 1 1 1 1 1 1 1 1   | '  |  |  |  |  |  |  |  |  |
| Г           | I   |                             |   |  |  |  |  |  |  |  |  |  |
| s           | UBTOTAL of Receipts This Page (optional)  |                             |   |  | 7550.00                                  |  |  |  |  |  |  |  |
| F           | , -5-(-1 3)   |                             |   | -  |  |  |  |  |  |  |  |  |
| T           | OTAL This Period (last page this line number or   | nly)                        | <b>)</b>  |  |  |  |  |  |  |  |  |  |

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

FEC ID number of contributing

federal political committee.

Other (specify)

Full Name (Last, First, Middle Initial)

Mailing Address 23 Monte Carlo

FEC ID number of contributing

federal political committee.

Name of Employer Zarrinkelk & Kashehpour

Other (specify)

Name of Employer CISCO Systems Inc.

Primary

Mailing Address 528 Roxbury Lane

Susan Vossoughi

City

Losgatos

Receipt For:

B. Majid Zarrinkelk

City

Irvine

Receipt For:

Primary

Iranian American Political Action Committee

General

General

State

State

Occupation **CPA** 

Aggregate Year-to-Date ▼

2500.00

CA

C

CA

C

PAGE 8/14 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 14 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. Date of Receipt 06 09 2007 Zip Code Transaction ID: SA11A1.6977 95032 Amount of Each Receipt this Period 50.00 Occupation IT Senior Manager Aggregate Year-to-Date ▼ 300.00 Date of Receipt 06 2007 Transaction ID: SA11A1.6975 Zip Code 92614 Amount of Each Receipt this Period 2500.00

| SUBTOTAL of Receipts This Page (optional)           | •        | 2550.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 20100.00 |

| S         | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                          |                     | NUMBER:   | PAGE 9/14                      |
|-----------|--|---|---------------------|---|--------------------------------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | (check on X) 21b 27 | 22 23 2   | 24 25 26<br>28c 29 30          |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name |   |                     |   |                                |
| ļ.        | NAME OF COMMITTEE (In Full)  | e and address of any pointed                      |                     | Short contributions from St   | don dominities                 |
| $\rangle$ | Iranian American Political Action Committee  | ee  |                     |   |                                |
| _         | Full Name (Last, First, Middle Initial)  |   |                     | Transaction ID: SB2   |                                |
| Α.        | Bank of America  |   |                     | Date of Disbursemen   |                                |
|           | Mailing Address P.O. Box 150462  |   |                     | 06 01   | <sup>'</sup> 2007 <sup>'</sup> |
|           | City<br>Hartford   | State Zip Code CT 06115                           |                     | Amount of Each Disb   | ursement this Period           |
|           | Purpose of Disbursement<br>Payroll taxes   |   |                     | L   | 1078.00                        |
|           | Candidate Name   |   | Category/<br>Type   |   |                                |
|           | Office Sought: House Disburse Senate President   | ement For:  Primary General  Other (specify)      |                     |   |                                |
|           | State: District:   |   |                     |   |                                |
| В.        | Full Name (Last, First, Middle Initial) Bank of America  |   |                     | Transaction ID: SB2 Date of Disbursemen   |                                |
|           | Mailing Address P.O. Box 150462  |   |                     | $\begin{bmatrix} 0 & 6 & M \end{bmatrix} / \begin{bmatrix} 0 & 3 & 0 \end{bmatrix}$ | <sup>'</sup> 2007              |
|           | City<br>Hartford   | State Zip Code CT 06115                           |                     | Amount of Each Disb   | ursement this Period           |
|           | Purpose of Disbursement<br>Credit card processing fees   |   |                     |   | 60.57                          |
|           | Candidate Name   |   | Category/<br>Type   |   |                                |
|           | Office Sought: House Senate President State: District:   | ement For: Primary General Other (specify) ▼      |                     |   |                                |
| С.        | Full Name (Last, First, Middle Initial) Bonner Group Inc.  |   |                     | Transaction ID: SB2 Date of Disbursemen   |                                |
|           | Mailing Address 729 15th Street NW #3  |   |                     | 06 0 1  | <sup>Y</sup> 2007 <sup>Y</sup> |
|           |  | State Zip Code DC 20005                           |                     | Amount of Each Disb   | ursement this Period           |
|           | Purpose of Disbursement<br>Rent  |   |                     |   | 600.00                         |
|           | Candidate Name   |   | Category/<br>Type   |   |                                |
|           | Senate President   | ement For: Primary General Other (specify)        |                     |   |                                |
|           | State: District:   |   |                     |   | 1720 E7                        |
| S         | UBTOTAL of Disbursements This Page (optional)  |   | <b>&gt;</b>         |   | 1738.57                        |
| т         | OTAL This Period (last page this line number only)   |   |                     |   |                                |

|           | CHEDULE B (FEC Form 3   | · 1         | Use seperate schedule(s)                              |                                 |                  | FOR LINE (check only |                  | R:     |           |                | PAGE 10 / 14 |          |                |  |  |
|-----------|---|-------------|---|---------------------------------|------------------|----------------------|------------------|--------|-----------|----------------|--------------|----------|----------------|--|--|
| IT        | EMIZED DISBURSEMEN  | TS          |   | category of the<br>Summary Page |                  | X 21b 27             | 22<br>28a        |        | 23<br>28b |                | 24<br>28c    | 25<br>29 | 26<br>30b      |  |  |
|           | y Information copied from such Reports for commercial purposes, other than usir |             |   |                                 |                  |                      |                  |        |           |                |              | ns       |                |  |  |
| \         | NAME OF COMMITTEE (In Full)   | ig the name | and addition  | oo or arry pointion             |                  |                      |                  |        | 10110 11  | 0111 00        |              |          |                |  |  |
| $\rangle$ | Iranian American Political Action   | Committe    | e   |                                 |                  |                      |                  |        |           |                |              |          |                |  |  |
| Α.        | Full Name (Last, First, Middle Initial) Bonner Group Inc.                       |             | Transaction ID: SB21B.6984 Date of Disbursement       |                                 |                  |                      |                  |        |           |                |              |          |                |  |  |
|           | Mailing Address 729 15th Street #3  |             | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |                                 |                  |                      |                  |        |           |                |              |          |                |  |  |
|           | City<br>Washington  |             |   | Amou                            | nt o             | f Each               | n Disbi          | urseme |           |                |              |          |                |  |  |
|           | Purpose of Disbursement Fax and Courier reimbursement                           |             |   |                                 | Г                | •                    |                  |        | _         |                |              | 83.      | 33             |  |  |
|           | Candidate Name  |             |   |                                 | С                | ategory/<br>Type     |                  |        |           |                |              |          |                |  |  |
|           | Office Sought: House Senate President   | Disburser   | ment For:<br>Primary<br>Other (spe                    | General                         |                  |                      |                  |        |           |                |              |          |                |  |  |
|           | State: District:  |             |   |                                 |                  |                      |                  |        |           |                |              |          |                |  |  |
| В.        | Full Name (Last, First, Middle Initial) Constant Contact                        |             |   |                                 |                  |                      | Date of          | of Di  | isburs    | ement          |              |          |                |  |  |
|           | Mailing Address 1601 Trapelo R<br>Suite 246                                     |             |   | 0 <sup>M</sup> 6                | М                | / D                  | 1 <b>1</b>       | Y      | ž 0 ŏ     | 7 <sup>Y</sup> |              |          |                |  |  |
|           | City<br>Waltham   | State<br>MA | Zip Code<br>02451                                     |                                 |                  | Amou                 | nt o             | f Each | n Disbi   | urseme         |              |          |                |  |  |
|           | Purpose of Disbursement<br>Newsletter   |             | Г   |                                 |                  | _                    | -                |        | -         | 35.            | 00           |          |                |  |  |
|           | Candidate Name  |             |   | С                               | ategory/<br>Type |                      |                  |        |           |                |              |          |                |  |  |
|           | Office Sought:  House Senate President State:  District:                        | Disburser   | ment For:<br>Primary<br>Other (spe                    | General ecify) ▼                |                  |                      |                  |        |           |                |              |          |                |  |  |
| C.        | Full Name (Last, First, Middle Initial) D. C. Treasurer                         |             |   |                                 |                  |                      |                  |        |           | : SB2          | 1B.69        | 87       |                |  |  |
|           | Mailing Address P.O. Box 7792   |             |   |                                 |                  |                      | 0 <sup>M</sup> 6 | М      | / D       | ) 1            | Y            | ž 0 ŏ    | 7 <sup>Y</sup> |  |  |
|           | City<br>Washington  |             | State<br>DC   | Zip Code<br>20044               |                  |                      | Amou             | nt o   | f Each    | n Disbi        | urseme       | nt this  | Period         |  |  |
|           | Purpose of Disbursement<br>Payroll taxes  |             |   |                                 |                  | • •                  | L.               | _      |           |                |              | 254.     | 00             |  |  |
|           | Candidate Name  |             | С   | ategory/<br>Type                |                  |                      |                  |        |           |                |              |          |                |  |  |
|           | Office Sought: House Senate President   | Disburser   | ment For:<br>Primary<br>Other (spe                    | General <b>▼</b>                |                  |                      |                  |        |           |                |              |          |                |  |  |
|           | State: District:  |             |   |                                 |                  |                      |                  |        |           |                |              |          |                |  |  |
| s         | UBTOTAL of Disbursements This Page  | (optional)  |   |                                 |                  | <u></u>              |                  |        |           |                |              | 372.     | 33             |  |  |
| ۱.        | OTAL This Period (last page this line nu  | mber only)  |   |                                 |                  |                      |                  |        |           |                |              |          |                |  |  |

|           | CHEDULE B (FEC Form 3X)   | Use seperate schedule                           | e(s) | FOR LINE (check only |                                | PAGE 11 / 14               |  |  |  |  |  |  |
|-----------|---|---|------|----------------------|--------------------------------|----------------------------|--|--|--|--|--|--|
| IT        | EMIZED DISBURSEMENTS  | for each category of th<br>Detailed Summary Pag |      | X 21b 27             | 22 23<br>28a 28b               | 24 25 26<br>28c 29 30b     |  |  |  |  |  |  |
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| \         | NAME OF COMMITTEE (In Full)   | Tham's and address of any point                 |      |                      |                                |                            |  |  |  |  |  |  |
| $\rangle$ | Iranian American Political Action Con   | nmittee   |      |                      |                                |                            |  |  |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial) Morad Ghorban   |   |      |                      |                                |                            |  |  |  |  |  |  |
|           | Mailing Address 2227 20th Street NV<br>Apt. 506   | V   |      | 06 0 0 1 2 0 0 7     |                                |                            |  |  |  |  |  |  |
|           | City<br>Washington  | State Zip Code<br>DC 20009                      |      |                      | Amount of Each                 | n Disbursement this Period |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>Salary   |   |      |                      |                                | 2974.00                    |  |  |  |  |  |  |
|           | Candidate Name  |   |      | Category/<br>Type    |                                |                            |  |  |  |  |  |  |
|           | Senate President  | bursement For: Primary General Other (specify)  | ral  |                      |                                |                            |  |  |  |  |  |  |
|           | State: District:  |   |      |                      |                                |                            |  |  |  |  |  |  |
| В.        | Full Name (Last, First, Middle Initial) Taeiss Mojazza Haghighat                              |   |      |                      | Date of Disburs                |                            |  |  |  |  |  |  |
|           | Mailing Address 3 Calista Terrace   |   |      |                      | 06 / 0                         | 01                         |  |  |  |  |  |  |
|           | City<br>Westford  | State Zip Code<br>MA 01886                      |      |                      | Amount of Each                 | n Disbursement this Period |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>Consultant:Political   |   | ۱г   | •                    |                                | 3750.00                    |  |  |  |  |  |  |
|           | Candidate Name  |   |      | Category/<br>Type    |                                |                            |  |  |  |  |  |  |
|           | Office Sought:  Senate President  State:  Dis   | bursement For: Primary Gener Other (specify)    | ral  |                      |                                |                            |  |  |  |  |  |  |
| С.        | Full Name (Last, First, Middle Initial) Linkore LLC   |   |      |                      | Transaction ID Date of Disburs | : SB21B.6988<br>sement     |  |  |  |  |  |  |
|           | Mailing Address 3723 Haven Avenue   | }   |      |                      | 06 / 0                         | 01 / 2007                  |  |  |  |  |  |  |
|           | City<br>Menlo Park  | State Zip Code<br>CA 94025                      |      |                      | Amount of Each                 | n Disbursement this Period |  |  |  |  |  |  |
|           | Purpose of Disbursement<br>Web hosting fee  |   |      |                      |                                | 450.00                     |  |  |  |  |  |  |
|           | Candidate Name  |   |      | Category/<br>Type    |                                |                            |  |  |  |  |  |  |
|           | Office Sought: House Dis Senate President   | bursement For: Primary Gener Other (specify)    | ral  |                      |                                |                            |  |  |  |  |  |  |
|           | State: District:  |   |      |                      |                                |                            |  |  |  |  |  |  |
| s         | UBTOTAL of Disbursements This Page (opti  | onal)   |      | <u></u>              |                                | 7174.00                    |  |  |  |  |  |  |
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|      | ENIZED DISPUBLICATION                            | Use seperate schedule(s)                          |                   | check or      |              | 12/14     |            |           |      |          |      |               |
|------|--|---|-------------------|---------------|--------------|-----------|------------|-----------|------|----------|------|---------------|
| ľ    | EMIZED DISBURSEMENTS                             | for each category of the<br>Detailed Summary Page | _ I <del>_`</del> | 21b<br>27     | Ĺ :          | 22<br>28a | 23<br>28b  | 24<br>28c |      | 25<br>29 | П    | 26<br>30b     |
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|      | NAME OF COMMITTEE (In Full)                      |   |                   |               |              |           |            |           |      |          |      |               |
| /    | Iranian American Political Action Comm           | ittee   |                   |               |              |           |            |           |      |          |      |               |
|      | Full Name (Last, First, Middle Initial)          |   |                   |               | Т            | ransac    | ction ID:  | SB21B     | .698 | 9        |      |               |
| ۹.   | Linkore LLC                                      |   |                   |               | [            |           | Disburse   |           |      |          | ν/   |               |
|      | Mailing Address 3723 Haven Avenue                |   |                   |               |              | 06        | / D1       | 6 /       | ž    | 0 Ď 7    | Y    |               |
|      | City   | State Zip Code                                    |                   |               | A            | Amount    | of Each    | Disburse  | emen | t this F | erio | d             |
|      | Menlo Park  Purpose of Disbursement              | CA 94025  |                   |               | - [          | ,         |            |           |      | 45.0     | 00   |               |
|      | Web hosting                                      |   |                   |               | '            | _         |            |           |      |          |      |               |
|      | Candidate Name                                   |   |                   | egory/<br>/pe |              |           |            |           |      |          |      |               |
|      |  | rsement For:                                      |                   |               |              |           |            |           |      |          |      |               |
|      | Senate President                                 | Primary General Other (specify) ▼                 |                   |               |              |           |            |           |      |          |      |               |
|      | State: District:                                 | Carlor (oposity)                                  |                   |               |              |           |            |           |      |          |      |               |
|      | Full Name (Last, First, Middle Initial)          |   |                   |               | Т            | ransac    | ction ID:  | SB21B     | .699 | 3        |      |               |
| 3.   | PayPal   |   |                   |               |              | Date of   | Disburse   | ement     |      |          | V    |               |
|      | Mailing Address P O Box 143255                   |   |                   |               |              | 06        | / D        | 2 /       | ž    | 0 Ď 7    | Y    |               |
|      | City<br>San Jose                                 | State Zip Code<br>CA 90222                        |                   |               | 1            | Amount    | of Each    | Disburse  | emen | t this F | erio | d             |
|      | Purpose of Disbursement                          | 30222   | _                 | -             |              |           |            |           |      | 59.9     | 95   |               |
|      | Credit card processing fees Candidate Name       |   | Cate              | egory/        |              |           |            |           |      |          |      |               |
|      | ouridade Humo                                    |   |                   | /pe           |              |           |            |           |      |          |      |               |
|      |  | rsement For:                                      |                   |               |              |           |            |           |      |          |      |               |
|      | Senate President                                 | Primary General Other (specify) ▼                 |                   |               |              |           |            |           |      |          |      |               |
|      | State: District:                                 | Other (specify)                                   |                   |               |              |           |            |           |      |          |      |               |
| _    | Full Name (Last, First, Middle Initial)          |   |                   |               | Т            | ransac    | ction ID:  | SB21B     | .699 | 4        |      |               |
| j.   | Political Compliance Services Inc                |   |                   |               | 0            |           | Disburse   |           |      |          |      |               |
|      | Mailing Address P.O. Box 373                     |   |                   |               |              | 06        | / DO       | 1 /       | ž    | 0 ŏ 7    | Y    |               |
|      | City   | State Zip Code                                    |                   |               | 1            | Amount    | of Each    | Disburse  | emen | t this F | erio | d             |
|      | Fairfax Station Purpose of Disbursement          | VA 22039  |                   |               | -            | -         |            |           | 1    | 032.5    | 56   |               |
|      | Consultant:Compliance                            |   |                   |               | Ι.           | -         |            |           |      |          |      |               |
|      | Candidate Name                                   |   |                   | egory/<br>/pe |              |           |            |           |      |          |      |               |
|      |  | rsement For:                                      |                   |               |              |           |            |           |      |          |      |               |
|      | Senate President                                 | Primary General Other (specify) ▼                 |                   |               |              |           |            |           |      |          |      |               |
|      | State: District:                                 | Strict (Specify) \                                |                   |               |              |           |            |           |      |          |      |               |
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| S    | UBTOTAL of Disbursements This Page (option       | al)   |                   |               |              |           |            |           | 1    | 137.5    | 1    |               |
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| S  | CHEDULE B (F   | 5X)                          | Use sene  | erate schedule(s)                  | ,                      | _  | R LIN       |           | -   | R:               |      |                | PA     | GE      | 13 /                                    | 14             |                |          |  |
| IT | EMIZED DISBU   | JRSEMEN <sup>*</sup>         | TS        | for each                           | category of the        | ١. | (check only |           |   | ,                | _    |                | _      | ٦       | _                                       | 1              | _              | <b>.</b> |  |
|    |  |                              |           | Detailed                           | Summary Page           |    | Х           | 21b<br>27 | Н   | 22               | Ш    | 23             | L      | 24      | $\vdash$                                | 25<br>29       | $\vdash$       | 26       |  |
| _  |  |                              |           |                                    |                        | Щ. |             |           | لِـا  | 28a              |      | 28b            | Ļ      | 28c     | بــــــــــــــــــــــــــــــــــــــ | _              |                | 30b      |  |
|    | y Information copied from<br>for commercial purposes |                              |           |                                    |                        |    |             |           |   |                  |      |                |        |         |   |                | IS             |          |  |
| Λ  | NAME OF COMMITTE                                     | EE (In Full)                 |           |                                    |                        |    |             |           |   |                  |      |                |        |         |   |                |                |          |  |
|    | Iranian American P                                   | olitical Action              | Committe  | e                                  |                        |    |             |           |   |                  |      |                |        |         |   |                |                |          |  |
| _  | Full Name (Last, First,                              | Middle Initial)              |           |                                    |                        |    |             |           | Transaction ID: SB21B.6998  |                  |      |                |        |         |   |                |                |          |  |
| A. | Verizon  |                              |           |                                    |                        |    |             |           |   | Date             | of D | isburse        | -      | -       |   |                |                |          |  |
|    | Mailing Address P.O. Box 15124                       |                              |           |                                    |                        |    |             |           |   | 0 <sup>M</sup> 6 | М    | <sup>/</sup> 1 | 1<br>1 | / Y     | ž                                       | οŏ             | 7 <sup>Y</sup> |          |  |
|    | City   |                              |           |                                    | Zip Code<br>12212-5124 |    |             |           |   | Amou             | nt o | f Each         | Di     | isburse | men                                     | t this         | Peri           | od       |  |
|    | Albany   |                              |           | ٧Y                                 | 100.00                 |    |             |           |   |                  |      |                |        |         |   |                |                |          |  |
|    | Purpose of Disburseme<br>Telecommunications          |                              |           |                                    |                        |    |             |           | _   |                  | -    | 106.           | 20     |         |   |                |                |          |  |
|    | Candidate Name                                       | ory/<br>e                    |           |                                    |                        |    |             |           |   |                  |      |                |        |         |   |                |                |          |  |
|    |  | House<br>Senate<br>President | Disburser | nent For:<br>Primary<br>Other (spe | General ecify)         |    |             |           |   |                  |      |                |        |         |   |                |                |          |  |
|    |  | trict:                       |           |                                    |                        |    |             |           |   |                  |      |                |        |         |   |                |                |          |  |
| В. | Full Name (Last, First,<br>Salma Zawawi              | Middle Initial)              |           |                                    |                        |    |             |           |   | Date             | of D | isburse        | em     |         |   |                |                |          |  |
|    | Mailing Address 12                                   | 2 Stiges                     |           |                                    |                        |    |             |           | $\begin{array}{c c} & & & \\ \hline & & \\ \hline & & \\ \hline \end{array} \begin{array}{c c} & & \\ \hline & & \\ \hline \end{array} \begin{array}{c c} & & \\ \hline & & \\ \hline \end{array} \begin{array}{c c} & & \\ \end{array} \begin{array}{c c} & & \\ \hline \end{array} \begin{array}{c c} & & \\ \hline \end{array} \begin{array}{c c} & & \\ \hline \end{array} \begin{array}{c c} & & \\ \end{array} \begin{array}{c c} & & \\ \hline \end{array} \begin{array}{c c} & & \\ \end{array} \begin{array}{c c}$ |                  |      |                |        |         |   | 7 <sup>Y</sup> |                |          |  |
|    | City<br>Laguna Niguel                                |                              | _         | State<br>CA                        | Zip Code<br>92677      |    |             |           |   | Amou             | nt o | f Each         | Di     | isburse | men                                     |                | -              | od       |  |
|    | Purpose of Disbursement Travel expense reimbur       |                              |           |                                    |                        |    |             |           |   |                  |      |                | _      |         | -                                       | 370.           | 23             |          |  |
|    | Candidate Name                                       |                              |           | ateg<br>Typ                        | ory/<br>e              |    |             |           |   |                  |      |                |        |         |   |                |                |          |  |
|    | Office Sought:                                       | House                        | Disburser | ment For:                          |                        |    |             |           |   |                  |      |                |        |         |   |                |                |          |  |
|    |  | Senate                       |           | Primary                            | General                |    |             |           |   |                  |      |                |        |         |   |                |                |          |  |
|    |  | President                    |           | Other (specify)                    |                        |    |             |           |   |                  |      |                |        |         |   |                |                |          |  |
|    | State: District:                                     |                              |           |                                    |                        |    |             |           |   |                  |      |                |        |         |   |                |                |          |  |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 476.43   |
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| SCHEDULE B (FEC Form 3X) | Use seperate schedu                    | ID/C)                  | NUMBER: PAGE 14/14 |   |  |  |
| IT                       | EMIZED DISBURSEME                      |                        | he (check on       | ly one)  22 X 23 24 25 26 28a 28b 28c 29 30b  |  |  |
|                          |  |                        |                    | for the purpose of solicating contributions<br>plicit contributions from such committee |  |  |
| $\overline{\ }$          | NAME OF COMMITTEE (In Full)            |                        |                    |   |  |  |
| /                        | Iranian American Political Acti        | on Committee           |                    |   |  |  |
|                          | Full Name (Last, First, Middle Initial |                        |                    | Transaction ID: SB23.6999   |  |  |
| ٩.                       | · NIKI TSONGAS COMMITTEE, THE          |                        |                    | Date of Disbursement  |  |  |
|                          | Mailing Address PO BOX 145             | 54                     |                    | 06 7 21 7 2007  |  |  |
|                          | City                                   | State Zip Code         |                    | Amount of Each Disbursement this Period   |  |  |
|                          | LOWELL                                 | MA 01853               |                    | 4000.00   |  |  |
|                          | Purpose of Disbursement                |                        |                    | 1000.00   |  |  |
|                          | Candidate Name                         |                        | Category/<br>Type  |   |  |  |
|                          | Office Sought: X House                 | Disbursement For: 2007 | •                  |   |  |  |
|                          | Senate                                 | X Primary Gene         | eral               |   |  |  |
|                          | President                              | Other (specify)        |                    |   |  |  |
|                          | State: MA District: 05                 | 1                      |                    |   |  |  |

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| TOTAL This Period (last page this line number only) | •           | 1000.00 |